

July 19, 2020 – Worship Guide



**We seek to be an open and inclusive community
committed to learning and practicing the teachings of Jesus.**

No matter who you are or where you are on life's journey,
YOU ARE WELCOME HERE...

No matter your age or the color of your skin,
YOU ARE WELCOME HERE...

No matter your marital status, or your sexual orientation,
YOU ARE WELCOME HERE...

No matter your abilities or special needs, or the state of your health,
YOU ARE WELCOME HERE...

No matter your gender identity, or citizenship, or immigration status,
YOU ARE WELCOME HERE...

No matter your emotional state, zip code, level of education, affluence
or power,
YOU ARE WELCOME HERE...

If you believe some of the time, none of the time, or all of the time,
YOU ARE WELCOME HERE...

Come friends, let's gather around The Table of Jesus, for
YOU ARE WELCOME HERE!

Good morning everyone. We are so glad you have chosen to join us today.

Pre-Prelude – The Combined Worship Band

Welcome – Rev. Dr. Chad Mattingly

Prelude – The Combined Worship Band | Rev. Dr. Chad Mattingly

Prepare your heart for worship.

Call of Worship – Rev. Margaret Maat

Leader: The Spirit of God has brought us here.

All: The Lord has set us down here, though our bones are tired.

Leader: Can these dry bones live?

All: Yes! The Breath of God will revive us!

The Word of God will awaken us!

Leader: Today, we come together to experience new life.

All: Let us give thanks to the Wild, Life-Giving Spirit of God!

Hymn: *My Hope Is Built* | page 537 (see lyric sheet at end of document)

Prayer of the People – Rev. Dr. Chad Mattingly

The Lord's Prayer (Spoken)

*Our Father, Who art in heaven,
hallowed be Thy name.*

*Thy Kingdom come, Thy will be done,
on earth as it is in heaven.*

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation,

But deliver us from evil

*For Thine is the kingdom, and the power,
and the glory forever. Amen.*

Children's Moment – Gini Brown, Elder

Sermon – Rev. Dr. Chad Mattingly

This morning, we continue our series called “From Just Us to Justice.” It is a study based in the prophets of the Old Testament.

Ezekiel 37:1-10

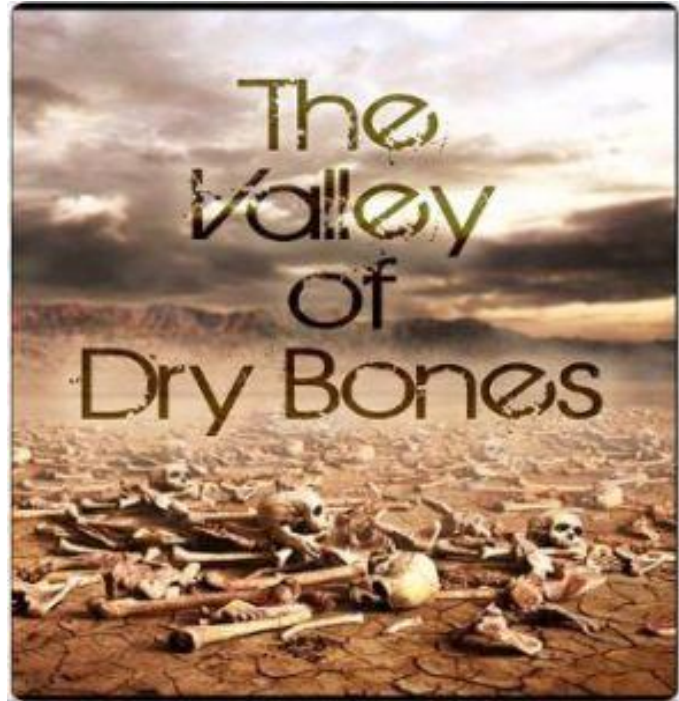
37 The hand of the LORD was on me, and he brought me out by the Spirit of the LORD and set me in the middle of a valley; it was full of bones. ² He led me back and forth among them, and I saw a great many bones on the floor of the valley, bones that were very dry. ³ He asked me, “Son of man, can these bones live?”

I said, “Sovereign LORD, you alone know.”

⁴ Then he said to me, “Prophecy to these bones and say to them, ‘Dry bones, hear the word of the LORD!’ ⁵ This is what the Sovereign LORD says to these bones: I will make breath enter you, and you will come to life. ⁶ I will attach tendons to you and make flesh come upon you and cover you with skin; I will put breath in you, and you will come to life. Then you will know that I am the LORD.”

⁷ So I prophesied as I was commanded. And as I was prophesying, there was a noise, a rattling sound, and the bones came together, bone to bone. ⁸ I looked, and tendons and flesh appeared on them and skin covered them, but there was no breath in them.

⁹ Then he said to me, “Prophecy to the breath; prophecy, son of man, and say to it, ‘This is what the Sovereign LORD says: Come, breath, from the four winds and breathe into these slain, that they may live.’” ¹⁰ So I prophesied as he commanded me, and breath entered them; they came to life and stood up on their feet—a vast army.



Confession of Faith – Rev. Margaret Maat

**We confess that Jesus is the Christ, the Son of the Living God,
and proclaim Him Lord and Savior of the world.**

Communion – Rev. Margaret Maat

For I have received of the Lord what I have also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it, and said, “This is my body that is for you.

Do this in remembrance of me. In the same way he took the cup also after supper saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me. For as often as you eat this bread, and drink the cup, you proclaim the Lord’s death until he comes. –

I Corinthians 11:23-26 (NRSV)

Engage – Rev. Margaret Maat

Special Music – *Come Alive*, performed by Chloe Nelson-Paryag

Offertory – Hollie Erickson, Elder

May 2020 YTD

Giving	\$174,604.
Expenses	\$163,387.

Give easily and securely: Online: www.kwcc.org/givesecure | Text: KWCC to 73256

Announcements – Josh Taylor, Music Director

- 1) Curbside Communion & Prayer kicked off last week with about 12 attendees. It was great to see those that were able to make it and we look forward to seeing more of you in the future weeks ahead.
- 2) CYF Mission South and Disciple Oaks is hosting a Virtual Fellowship Experience for grades 9-12 from July 24th-26th. Check your email for more information.
- 3) Southwest Good Samaritans/ Team Brownsville needs cloth masks, disposable food handling gloves, antibacterial soap, and hand sanitizer. Please check your email for donation information.

Sending Hymn: *Thine is the Glory* | Page 218 (see lyric sheet at end of document)

Benediction – Josh Taylor, Music Director

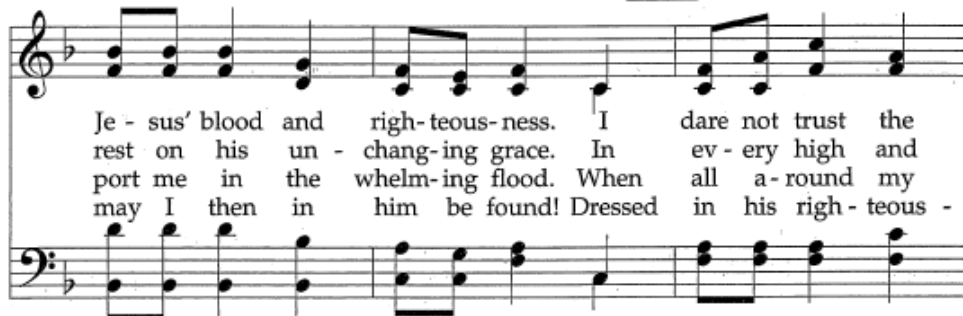
LIFE OF DISCIPLESHIP

537

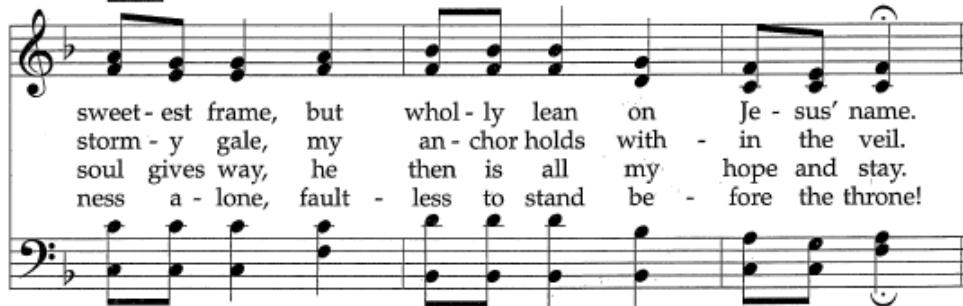
My Hope Is Built



1. My hope is built on noth - ing less than
 2. When dark - ness veils his love - ly face, I
 3. His oath, his cov - e - nant, his blood sup -
 4. When he shall come with trum - pet sound, O

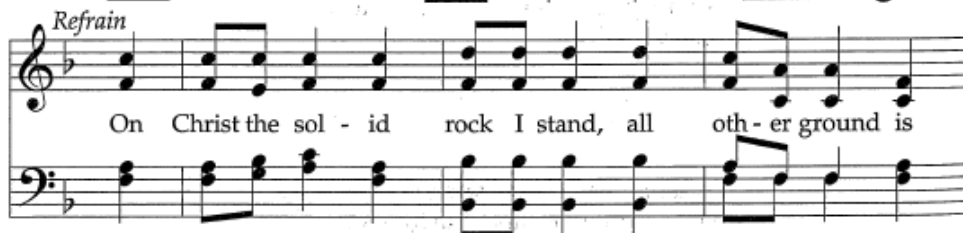


Je - sus' blood and righ - teous - ness. I dare not trust the
 rest on his un - chang - ing grace. In ev - ery high and
 port me in the whelm - ing flood. When all a - round my
 may I then in him be found! Dressed in his righ - teous -

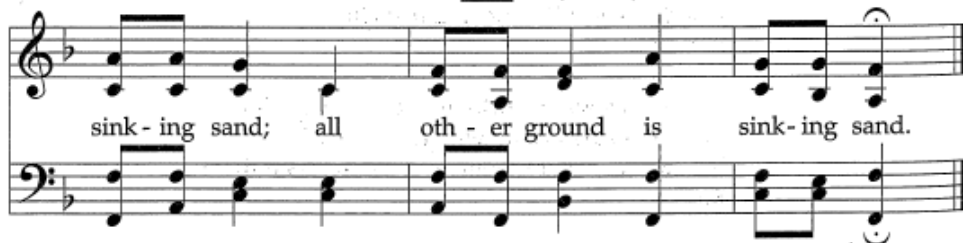


sweet - est frame, but whol - ly lean on Je - sus' name.
 storm - y gale, my an - chor holds with - in the veil.
 soul gives way, he then is all my hope and stay.
 ness a - lone, fault - less to stand be - fore the throne!

Refrain



On Christ the sol - id rock I stand, all oth - er ground is



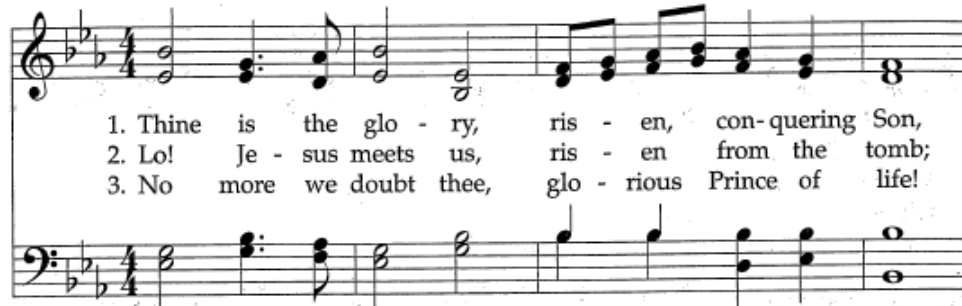
sink - ing sand; all oth - er ground is sink - ing sand.

WORDS: Edward Mote, 1834
 MUSIC: William B. Bradburv. 1863

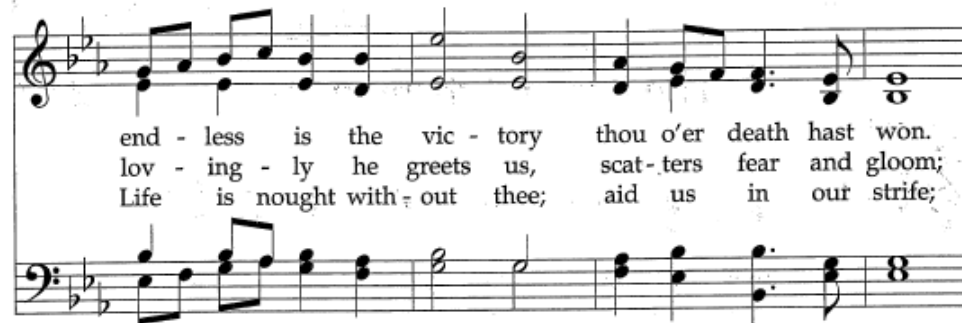
THE SOLID ROCK
 LM w. refrain

JESUS CHRIST

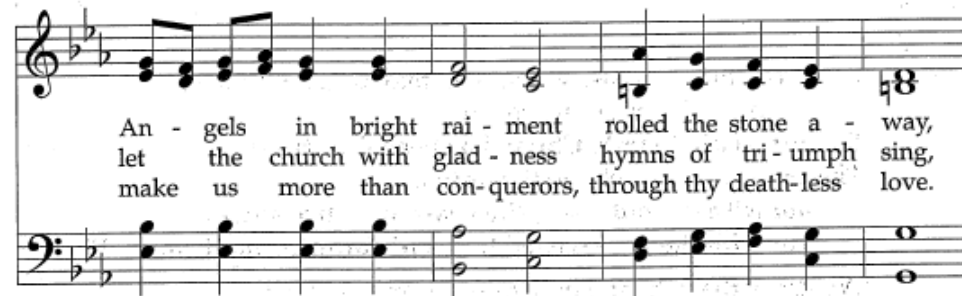
218 Thine Is the Glory



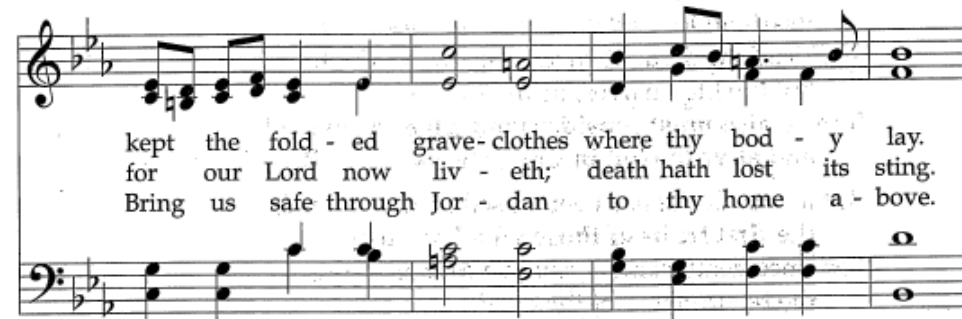
1. Thine is the glo - ry, ris - en, con - quering Son,
 2. Lo! Je - sus meets us, ris - en from the tomb;
 3. No more we doubt thee, glo - rious Prince of life!



end - less is the vic - tory thou o'er death hast won.
 lov - ing - ly he greets us, scat - ters fear and gloom;
 Life is nought with - out thee; aid us in our strife;



An - gels in bright rai - ment rolled the stone a - way,
 let the church with glad - ness hymns of tri - umph sing,
 make us more than con - querors, through thy death - less love.



kept the fold - ed grave - clothes where thy bod - y lay.
 for our Lord now liv - eth; death hath lost its sting.
 Bring us safe through Jor - dan to thy home a - bove.

WORDS: Edmond L. Budry, 1904; tr. R. Birch Hoyle, 1923
 MUSIC: George Frederick Handel, 1746

MACCABEUS
 55.65.65.65 w. refrain

RESURRECTION AND EXALTATION



Thine is the glo - ry, ris - en, con- quering Son,
end - less is the vic - tory thou o'er death hast won.