

## **July 12, 2020 – Worship Guide**



**We seek to be an open and inclusive community  
committed to learning and practicing the teachings of Jesus.**

No matter who you are or where you are on life's journey,  
**YOU ARE WELCOME HERE...**

No matter your age or the color of your skin,  
**YOU ARE WELCOME HERE...**

No matter your marital status, or your sexual orientation,  
**YOU ARE WELCOME HERE...**

No matter your abilities or special needs, or the state of your health,  
**YOU ARE WELCOME HERE...**

No matter your gender identity, or citizenship, or immigration status,  
**YOU ARE WELCOME HERE...**

No matter your emotional state, zip code, level of education, affluence  
or power,  
**YOU ARE WELCOME HERE...**

If you believe some of the time, none of the time, or all of the time,  
**YOU ARE WELCOME HERE...**

Come friends, let's gather around The Table of Jesus, for  
**YOU ARE WELCOME HERE!**

Good morning everyone. We are so glad you have chosen to join us today.

**Prelude – Combined Worship Band**

**Welcome – Rev. Margaret Maat**

**Hymn: *Come Now Is The Time To Worship*, performed by the Combined Worship Band with guest Trent & Chloe Nelson-Paryag and Taylor Mattingly**

**Come Now Is The Time To Worship**

*Words and Music by  
Brian Doerksen*

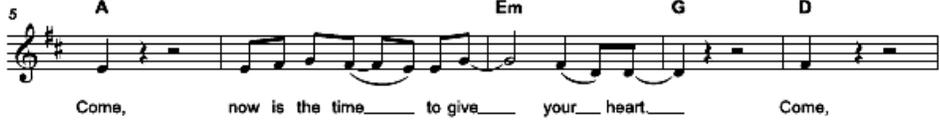
♩ = 98

**D** **Dsus** **D**



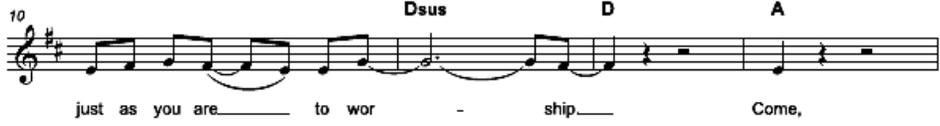
Come, now is the time to wor - ship.

**5** **A** **Em** **G** **D**



Come, now is the time to give your heart. Come,

**10** **Dsus** **D** **A**



just as you are to wor - ship. Come,

**14** **Em** **G** **⊕** **D**

*Last time to Coda*



just as you are be - fore your God. Come.

**19** **G** **D**



1 One day ev - 'ry tongue will con - fess You are God.  
2 Will - ling - ly we choose to sur - ren - der our lives.

**21** **G** **D** **G**



One day ev - 'ry knee will bow. Still, the great - est treas - ure re - mains.  
Will - ing - ly our knees will bow. With all our heart, soul, mind.

Come Now Is The Time To Worship - 2

24 **Bm** **G** **A** *D.C. al Coda*



— for — those — who glad - ly — choose. You now —  
— and — strength — we glad - ly — choose. You now —

♩ *Coda*  
28 **D**



Come. Come. Come,

33



just as you are, — come. Come.

Author: Brian Doerksen  
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**Children’s Moment – Gini Brown, Elder**

**Sermon – Rev. Dr. Chad Mattingly**

This morning, we continue our series called “From Just Us to Justice.” It is a study based in the prophets of the Old Testament.

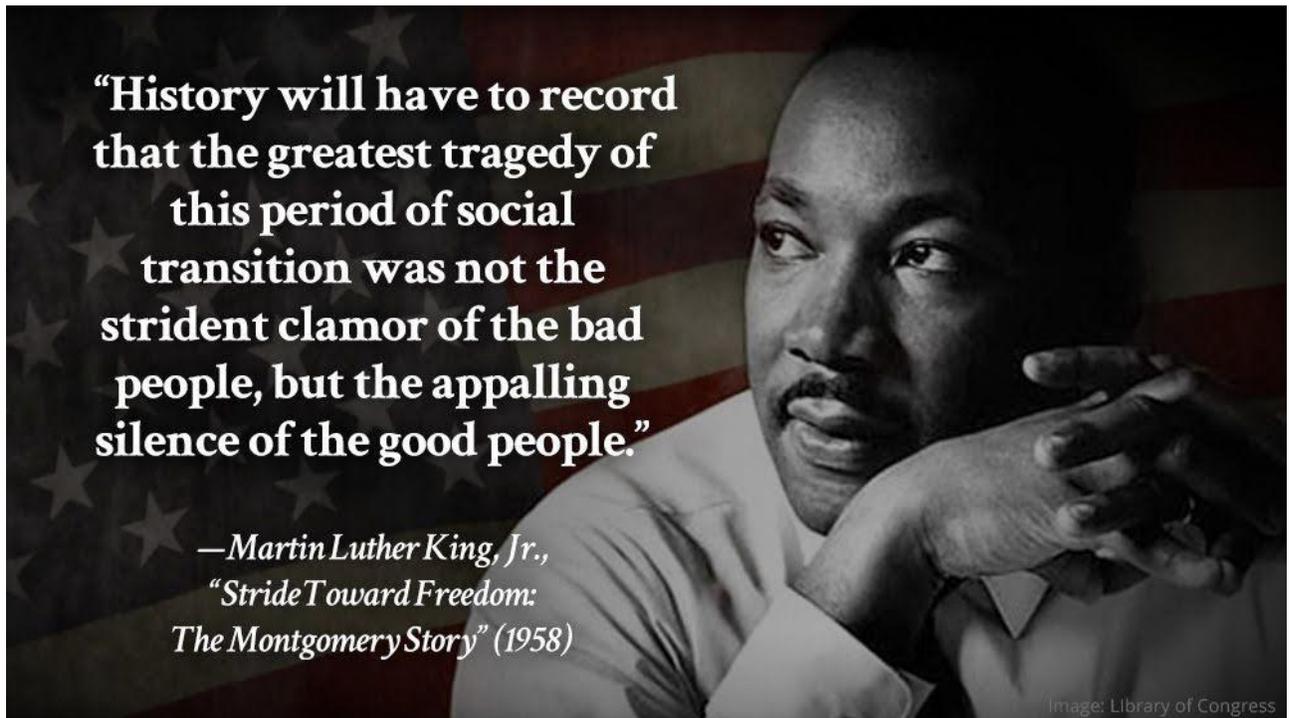
**Read Ezekiel 18:1-9**

**18** Then the word of the LORD came to me, saying, <sup>2</sup>“What do you mean by using this proverb concerning the land of Israel, saying,

‘The fathers eat the sour grapes,  
But the children’s teeth <sup>[a]</sup>are set on edge’?

<sup>3</sup>As I live,” declares the Lord <sup>[b]</sup>GOD, “you are surely not going to use this proverb in Israel anymore. <sup>4</sup>Behold, all <sup>[c]</sup>souls are Mine; the <sup>[d]</sup>soul of the father as well as the <sup>[e]</sup>soul of the son is Mine. The <sup>[f]</sup>soul who sins will die.

<sup>5</sup>“But if a man is righteous and practices justice and righteousness, <sup>6</sup> and does not eat at the mountain *shrines* or lift up his eyes to the idols of the house of Israel, or defile his neighbor’s wife or approach a woman during her menstrual period— <sup>7</sup> if a man does not oppress anyone, but restores to the debtor his pledge, does not commit robbery, *but* gives his bread to the hungry and covers the naked with clothing, <sup>8</sup> if he does not lend *money* on interest or take increase, *if* he keeps his hand from iniquity *and* executes true justice between man and man, <sup>9</sup> *if* he walks in My statutes and My ordinances so as to deal faithfully—he is righteous *and* will surely live,” declares the Lord GOD.



**Communion – Rev. Margaret Maat**

**Engage – Rev. Margaret Maat**

**Special Music – *Change the World*, performed by Combined Worship Band**

**Offertory – Anne Amis, Elder**

May 2020 YTD

Giving	\$174,604.
Expenses	\$163,387.

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## **Announcements – Rev. Dr. Chad Mattingly**

- 1) Feed My Lambs – passed out 100 meals on July 7<sup>th</sup> to the residence of the White Oak Apartment Complex. Thanks to all that came to help bag and deliver the meals. We are grateful to Wal-Mart for their generous donation to help fill the lunch sacks with food.
- 2) Team Brownsville – is an organization that helps refugees on the Texas/Matamoros border. They are in desperate need of supplies to help reduce the spread of Covid-19. Needed items are cloth face mask, disposable food handling gloves, hand sanitizer and antibacterial soap. Please get with Elda Felix-Cartwright for more information or see our Facebook group page.
- 3) Curbside Communion & Prayer – Sundays from 10:00-10:45am will be an opportunity to take communion and pray with a church leader from the safety of your car. Stations will be set up in the back-parking lot of the church. Social Distancing and mask required.

## **Sending Hymn: Change My Heart, O' God, performed by the Combined Worship Band with special guest Trent & Chloe Nelson-Paryag and Taylor Mattingly**

28 Change my heart, O God

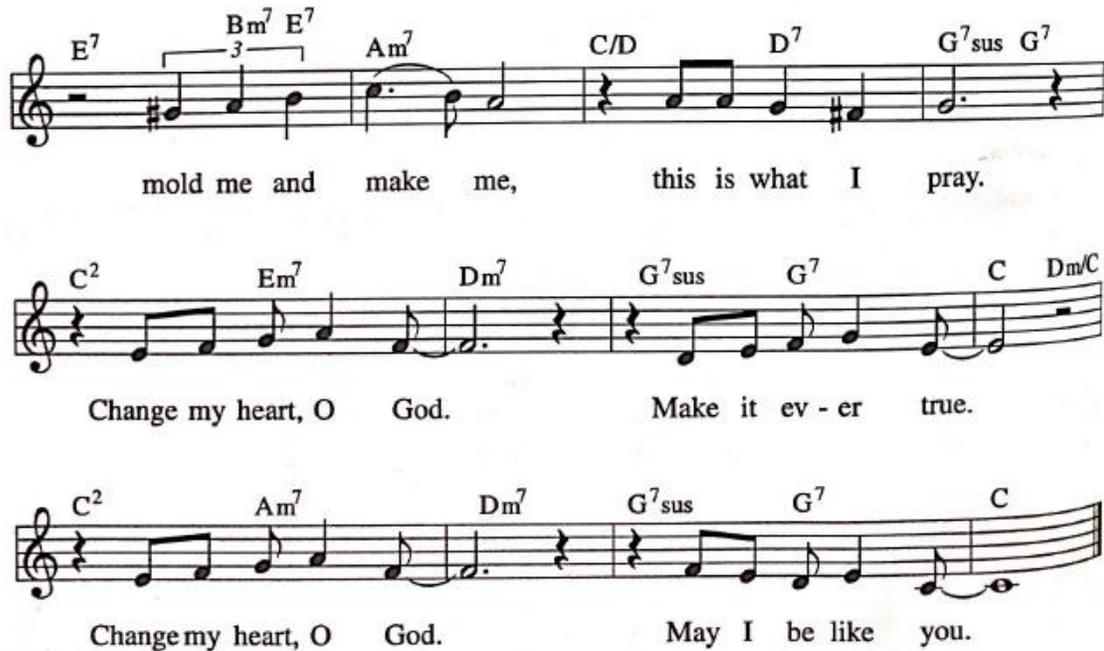


The musical score is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of three systems of music with lyrics underneath. The first system has a C major chord above the first measure. The second system has a C2 chord above the first measure. The third system has an E7 chord above the first measure and a triplet of Bm7, E7, and Am7 chords above the next three measures.

Change my heart, O God. Make it ev - er true.

Change my heart, O God. May I be like you.

You are the pot - ter, I am the clay;



E<sup>7</sup> Bm<sup>7</sup> E<sup>7</sup> Am<sup>7</sup> C/D D<sup>7</sup> G<sup>7</sup>sus G<sup>7</sup>  
 mold me and make me, this is what I pray.

C<sup>2</sup> Em<sup>7</sup> Dm<sup>7</sup> G<sup>7</sup>sus G<sup>7</sup> C Dm/C  
 Change my heart, O God. Make it ev - er true.

C<sup>2</sup> Am<sup>7</sup> Dm<sup>7</sup> G<sup>7</sup>sus G<sup>7</sup> C  
 Change my heart, O God. May I be like you.

Author: Eddie Espinosa  
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### **Benediction – Austin Hunt, Worship Band Director**

A question came up about why we are promoting Team Brownsville instead of Good Samaritan Ministries, an organization affiliated with our denomination that is doing very similar work on the border. Nothing against Team Brownsville, but if we want to promote much needed assistance for refugees on the border, why not do it through our own denominational ministry? It is a valid question and the answer comes from Elda Cartwright, our own long-time liaison, missionary, and supporter of Good Samaritan Ministries. Good Samaritan is working closely with Team Brownsville and other refugee ministries to aid asylum seekers camped out across the border in Mexico waiting to be processed. Missionaries used to cross back and forth every day to feed these people but due to Covid-19 the border is currently closed. In addition to the other great work they do, Team Brownsville has gotten a contract with a restaurant in Mexico to provide one meal a day to all the refugees waiting there. This amounts to about 1500 meals per day. Filiberto at Good Samaritan is trying to help and Elda tells us that if we prefer to give through Good Samaritan, that would be equally helpful because Filiberto may very well pass the assistance along to Team Brownsville as they currently are the only group able to get food to the asylum seekers camped along the border in Mexico. I hope this clarifies that whether you give to Team Brownsville or Good Samaritan Ministries, your contributions will be put to good use by organizations working closely together along the border to ease the suffering and hardships of refugees in desperate need of help. - KG